



**DAKOTA EDUCATION ALTERNATIVE LOAN (DEAL)  
SCHOOL CERTIFICATION**  
BANK OF NORTH DAKOTA  
STUDENT LOANS  
SFN 58963 (04-2018)

<small>(Reserved for school, lender, or guarantor mailing address as appropriate)</small>  <b>Bank of North Dakota</b> PO Box 5509 Bismarck ND 58506-5509 800.472.2166 ext. 328.5763 800.366.6888 (TTY) Fax: 701.328.5696 <i>bnd.nd.gov</i>	1. School Code  2. School Information (Name, address, and phone number)
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Section 326 of the USA PATRIOT Act<sup>1</sup> requires us to ask for the borrower's Social Security Number. The principal purpose and routine uses of this information are to verify the borrower's identity, provide for the servicing of the borrower's account or loan, including communications with consumer reporting agencies, and in the event it is necessary, to locate the borrower and collect on the borrower's loan(s). Providing any requested information is mandatory in order to receive the requested service. We may not be able to grant the service if the requested information is not provided.

<sup>1</sup> This notice also satisfies our obligations under the Privacy Act of 1974.

**To be completed by a financial aid administrator or other school official authorized to certify financial aid forms.**

<b>3. Borrower Last Name</b>			First Name	MI	<b>4. Social Security Number</b>
<b>5. Permanent Street Address</b>			<b>6. Telephone Number (incl. area code)</b>		<b>7. Date of Birth (mm/dd/yyyy)</b>
City	State	ZIP Code	<b>8. Borrower Email Address</b>		
<b>9. Enrollment Status (Check One)</b> Full-Time <input type="checkbox"/> At Least Half-Time <input type="checkbox"/> Less Than Half-Time <input type="checkbox"/>			<b>10. Anticipated Completion (Graduation) Date (mm/dd/yyyy)</b>		
<b>11. Loan Period (mm/dd/yyyy)</b> From: _____ To: _____			<b>12. Grade Level</b>		
<b>13. Cost of Attendance</b> \$ _____			<b>14. Estimated Financial Aid</b> \$ _____		
<b>15. Certified Loan Amount</b> \$ _____			<b>16. Recommended Disbursement Date(s) (mm/dd/yyyy)</b>		
			1st		2nd
			3rd		4th

**School Certification**

DEAL loan applicant is or was accepted for enrollment and making satisfactory progress as certified by an eligible institution under the Federal Direct Student Loan Program (FDSLP). I certify that the borrower is not incarcerated, and that the borrower has been determined eligible for this loan in the amount certified. I certify that the borrower has completed the Free Application for Federal Student Aid (FAFSA) and has been informed of all the Federal Title IV aid that the institution's Financial Aid Office has determined the borrower may be eligible to receive. I further certify that the disbursement schedule is set up to occur in equal installments that coincide with the school's payment periods for the loan period provided. I agree to provide the borrower with confirmation of any transfer of funds through EFT or master check to the borrower's student account. I further certify that, based upon records available at this institution, the student is neither in default, nor owes a refund with respect to previous federal financial assistance for attendance at this institution, and that the information provided in the school section is true, complete and correct to the best of my knowledge and belief.

**17. Signature of Authorized School Official** \_\_\_\_\_ **Date (mm/dd/yyyy)** \_\_\_\_\_

Name/Title (Print or Type) \_\_\_\_\_

**Please refer to the instructions on the following page for completing this form.**

## Instructions for Certifying DEAL Loan

**Item 1:** Enter the assigned six or eight-digit code for your institution. This code is provided by the U.S. Department of Education for the Federal Family Education Loan Program.

**Item 2:** Enter your school name, address and telephone number, including area code, of the school official who can answer questions about this certification.

**Item 3:** Enter the borrower's complete name, last name first, followed by the first name and middle initial.

**Item 4:** Enter the borrower's Social Security Number.

**Item 5:** Enter the borrower's permanent street address.

**Item 6:** Enter the borrower's telephone number, including area code.

**Item 7:** Enter the borrower's date of birth in month, day and year format.

**Item 8:** Enter the borrower's e-mail address if known.

**Item 9:** Indicate whether the student is enrolled less than half-time or at least half-time.

**Item 10:** This is the date the student is expected to complete the program at your institution. Please use numbers in a month, day and year format. The specific date is needed to determine the day the student will enter repayment. If you are unsure of the actual completion date, enter the last day of the month.

**Item 11:** Enter the dates covered by the Cost of Attendance shown in Item 13. These dates must coincide with actual term starting and ending dates. At a school without academic terms, these dates must coincide with the borrower's program of study if that is less than an academic year in length, or the academic year. Please use numbers in a month, day and year format. The loan may be certified for a prior loan period if the student's ending loan period date falls within the last 12 months.

**Item 12:** Indicate the academic level of the student seeking this loan. Select the proper level codes provided:

<u>Code</u>	<u>Grade Level</u>
1	Freshman/First Year
2	Sophomore/Second Year
3	Junior/Third Year
4	Senior/Fourth Year
5	Fifth Year/Other Undergraduate
A	First Year Graduate/Professional
B	Second Year Graduate/Professional
C	Third Year Graduate/Professional
D	Beyond Third Year Graduate/Professional

**Item 13:** Enter the total cost for the student's tuition and fees, room and board, books and supplies, transportation and personal expenses for the period of enrollment covered by this application.

**Item 14:** Enter the amount of assistance, which the school knows the student has been or will be awarded, for the enrollment period indicated in Item 16. Financial aid should include aid from all federal, state, or private sources, excluding the loan(s) applied for with this application.

**Item 15:** Enter the amount of the borrower's eligibility for the DEAL loan. The borrower's eligibility may be reduced based on professional judgment made by the certifying school official.

**Item 16:** Enter the disbursement dates for this loan according to the following requirements:

- 1) Multiple disbursements may be required unless the loan is disbursed more than halfway through the loan period or the loan period consists of a single payment period.
- 2) Schools may not request that a lender disburse loan proceeds earlier than 30 days before the first day of the loan period.
- 3) Second disbursements, if requested earlier than the midpoint of the period of enrollment, must not be disbursed earlier than 30 days before the beginning of the second term.

**Item 17:** Your signature acknowledges that you have read and agree to the provisions in the School Certification. You must sign the certification, print your name and title and provide the date of certification unless you are submitting the information electronically.